

|  |       |                      |
|--|-------|----------------------|
|  |       | Subclass             |
|  | Class | ISSUE CLASSIFICATION |

**PATENT NUMBER**

**U.S. UTILITY PATENT APPLICATION**

D.I.P.E.  
SCANNED *SGW* Q.A. *RG*

**PATENT DATE**

|        |       |          |          |          |
|--------|-------|----------|----------|----------|
| SECTOR | CLASS | SUBCLASS | ART UNIT | EXAMINER |
|        | 380   | 44       | 2132     | 2400 L   |

FILED WITH:  DISK (CRF)  FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

## ISSUING CLASSIFICATION

**WARNING:**

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(LABEL AREA)

(FACE)